

## **Sullivan County, NH**



### **ADDENDUM #1 TO REQUEST FOR BID SULLIVAN COUNTY**

#### **WOOD CHIPS FOR BIOMASS FACILITY**

**PROPOSALS ARE DUE NO LATER THAN 12:00 NOON  
ON WEDNESDAY, SEPTEMBER 28, 2016  
AND SHALL BE SEALED AND ADDRESSED TO:**

**John Cressy  
Facilities & Operations Director  
5 Nursing Home Drive  
Unity NH 03743  
Phone (603) 542-9511 ext. 273  
[jcressy@sullivancountynh.gov](mailto:jcressy@sullivancountynh.gov)**

**The purpose of this document is to respond to questions that have arisen since the issuance of the RFP on September 7, 2016.**

- 1. The RFP does not specify the species of chip to be delivered. Please clarify the species you would be willing to consider (i.e. 100% hardwood, 100% softwood, mixed hardwood and softwood). We will accept a mixture of hard and soft wood.**

Posted: September 13, 2016